

# **AGENDA**

## **STRATEGIC ACTION PLANNING GROUP ON AGING**

**Monday, July 25, 2016**

**9:00 a.m. – 12:00 p.m.**

**1290 Broadway**

**First Floor, Independence Conference Room**

**Conference Dial-in Number: (712) 432-0360**

**Participant Access Code: 216470#**

- I. Call to Order and Roll Call
- II. Approve Agenda
- III. Approve Minutes of July 11 Meeting
- IV. Public Comment
- V. State of Health and Aging, Kyle Brown, Governor Hickenlooper Policy Office
- VI. Caregiving, Natalie Friedman, CHI
- VII. NCI-AD presentation, Todd Coffey, Department of Human Services
- VIII. Executive Committee Update
  - a. Crosswalks
- IX. Communications Committee Update
- X. Other Committee Updates
- XI. Other Business
- XII. Public Comment
- XIII. Next Meeting: August 8
- XIV. Adjourn